



Y's Men International

South India Region, India Area

Year 2008 - 2009



1. District : Madras / Bangalore I / Bangalore II / West / South Central
2. Name of the Club : Y'S Men's club of _____
3. Reported for the month of _____

4. MEETING	BOARD	REGULAR	SPEAKER	RD /LRD /DG	COLLARING THE PRESIDENT	CELEBRATION WITH DATE
Date						
Attendance Percentage						

Specify you had combined for Board / Regular Meeting

5. MEMBERSHIP as on 30.04.2008 AS on 31.07.2008
 Beginning _____ Added _____ Dropped _____ end of month _____

6. Payment
 1st Semester for _____ Members Rs. _____ PDD / Cheque No./ Date _____
 2nd Semester for _____ Members Rs. _____ DD / Cheque No. / Date _____
 District Dues _____ Initiation fee for New Members Rs. _____ DD / Cheque No. / Date _____

7. CONTRIBUTION	ASF	BHF	TOF	PWAF	RDTF	ADVT	CONVENTION FEE	OTHERS
Previous								
This Month								
Total								

8. PROJECT FOR THE MONTH

RD's Project : _____ Amount Spent Rs. _____
 AP's Project: _____ Amount Spent Rs. _____
 Major Project : _____ Amount Spent Rs. _____
 Minor Project : _____ Amount Spent Rs. _____
 IP's Project : _____ Amount Spent Rs. _____
 Permanent Project : _____ Amount Spent Rs. _____
 YMCA Related Projects _____ Amount Spent Rs. _____
 Community Service Projects : _____ Amount Spent Rs. _____
 (Blood Donation, Medical Camp & Similar Other Projects).
 Global Project. HIV Aids Awareness _____ Amount Spent Rs. _____

9. PARTICIPATION : DISTRICT COUNCIL/ DISTRICT CONFERENCE / TRAINING PROGRAMME / INTER CLUB MEETING / PICNIC			
Name of Participants	Programme	Date	Place

10. Brother Club Link Up					
From-Club	Region	Date	To-Club	Region	Date

11. Press Coverage

12. Youth Activity

"If required attach separate sheet. Cutting to be enclosed"

DETAILS :

RD's Project:

AP's Project:

Major Project:

Minor Project:

IP's Project::

Permanent Project :

YMCA Related Project :

Global Project (HIV Aids Awareness) :

Community Service Projects(Blood Donation, Medical Camp & Similar Other Projects):

SPEAKER MEETING DETAILS :

Name of members added during the month with name & address(If necessary use additional sheets)

Name of members dropped during the month with name & address(If necessary use additional sheets)

ANY OTHER INFORMATION (If necessary use additional sheets)

Date:

Name of Secretary

Secretary Signature

Award Criteria : Please enter your points claimed for the month in the respective column.

1		2		3		4		5		6		7		8		9	
10		11		12		13		14		15		16		17		18	
19		20		21		22		23		24		25		26		27	
28		29		30		31		32		33		34		35		36	
37		38		39		40		41		42		43		44		45	
46		47		48		49		50		51		52		53		54	
55		56		57		58		59		60		61		62		63	
64		65		66													

RD/RS/RDE/DG/LRD/OC

Please send photo copies to others